

| ISSUE CLASSIFICATION | |
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| Class | Subclass |
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| O.I.P.E. AK CH ² LA SCANNED O.A. | PATENT DATE |
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| APPLICATION NO. 09/836643 | CONT/PRIOR F | CLASS 008 | SUBCLASS 405 | ART UNIT 1751 | EXAMINER E. H. H. |
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| TITLE | APPLICANTS |
|--------------------------|--------------------------|
| 1. Chairman | 1. Chairman |
| 2. President | 2. President |
| 3. Vice President | 3. Vice President |
| 4. Secretary | 4. Secretary |
| 5. Treasurer | 5. Treasurer |
| 6. Member | 6. Member |
| 7. Member | 7. Member |
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| <input type="checkbox"/> TERMINAL DISCLAIMER | DRAWINGS | | CLAIMS ALLOWED | |
| | Sheets Drwg. | Figs. Drwg. | Print Fig. | Total Claims Allowed Claims |
| <input type="checkbox"/> The term of this patent was extended to _____ (date) has been reclaimed. | _____ (Assistant Examiner) (Date) | | NOTICE OF ALLOWANCE MAILED | |
| <input type="checkbox"/> The term of this patent shall not extend beyond the expiration date of U.S. Patent No. _____ | _____ (Primary Examiner) (Date) | | ISSUE FEE | |
| <input type="checkbox"/> The term of this patent shall not extend beyond the expiration date of U.S. Patent No. _____ | _____ (Legal Instruments Examiner) (Date) | | Amount Paid | Date Paid |
| <input type="checkbox"/> The terminal _____ months of this patent have been disclaimed. | _____ (Legal Instruments Examiner) (Date) | | ISSUE BATCH NUMBER | |

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